

CURRICULUM VITAE

CHARLES B. GUIGNON

February, 2008

OFFICE: Department of Philosophy
University of South Florida
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Tampa, FL 33647
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EDUCATION: B.A., University of California, Berkeley, 1970, Phi Beta Kappa
Universität Heidelberg, October 1974 to February 1976
Ph.D., University of California, Berkeley, 1979

DISSERTATION: "Heidegger and the Structure of Traditional Epistemological Arguments"
Director: H. L. Dreyfus

GRANTS AND HONORS: Fulbright Grant for studies in Germany (3 semesters), 1974-76
Summer Research Award, The University of Texas, 1981
Runner-up in the Johnsonian Prize competition for best new work
by a philosopher, 1981
Summer Research Fellowship, University of Vermont, 1986
NEH Summer Seminar participant, University of California,
Riverside (Director, Bernd Magnus), 1987
NEH Summer Institute participant, University of California, Santa
Cruz (Directors, David Hoy and H. L. Dreyfus), 1988
Summer Research Fellowship, University of Vermont, 1989
Invited participant, International Society for Phenomenological
Studies, Asilomar, CA, July, 2000, 2003, 2005.
Appointed Fulbright Senior Specialist in U.S. culture, 2006

TEACHING POSITIONS: 1976-77 Lecturer, Princeton University
1977-84 Instructor and Assistant Professor, The University
of Texas at Austin
1984-85 Visiting Assistant Professor, University of Califor-
nia, Berkeley
1985-93 Associate Professor, University of Vermont
1993-01 Professor, University of Vermont
1999 Visiting Professor, University of Auckland, N.Z.
2001- Professor, University of South Florida
2006 Visiting Professor, Kuovola, Finland, summer
course: "Experience America through Film"

TEACHING AREAS: Nineteenth- and Twentieth-Century Continental Philosophy
(Heidegger, Existentialism, Phenomenology, Hermeneutics,
Postmodernism, Critical Theory)
Philosophy of Psychotherapy and Psychological Theory
Philosophy in Literature and Film
Moral psychology and metaphysics (Bernard Williams, Charles
Taylor, Harry Frankfurt, etc.)

PUBLICATIONS

Books

Heidegger and the Problem of Knowledge (Indianapolis: Hackett Publishing Co., 1983).

Editor, Dostoevsky's "The Grand Inquisitor," with Related Chapters of "The Brothers Karamazov" (Indianapolis: Hackett, 1993). Includes a 40-page editor's introduction.

Co-editor (with D. Pereboom), Existentialism: Basic Writings (Indianapolis: Hackett, 1995). Book introduction and introductions to Nietzsche and Heidegger.

Editor, The Good Life (Indianapolis: Hackett, 1999). Book introduction and introductions to 25 readings.

(with Frank C. Richardson and Blaine Fowers). Re-envisioning Psychology: Moral Dimensions of Theory and Practice (San Francisco: Jossey-Bass, 1999).

Co-editor (with David C. Hiley). Richard Rorty, "Philosophy in Focus" series (Cambridge: Cambridge University Press, 2003).

Editor, The Existentialists (Lanham, MD: Rowman & Littlefield, 2004).

On Being Authentic (a volume in the Thinking in Action series) (London: Routledge, 2004).

Editor, Cambridge Companion to Heidegger (Cambridge: Cambridge University Press, 1993). Includes editor's introduction and one chapter ("Authenticity, Moral Values, and Psychotherapy"). [Translated in Portuguese and Romanian]. Second enlarged edition, with new editor's Preface: 2006.

Articles and Invited Contributions

"Saving the Differences: Gadamer and Rorty," in Proceedings of the 1982 Biennial Meeting of the Philosophy of Science Association, Vol. 2, ed. P. D. Asquith and T. Nickles (East Lansing, MI: PSA, 1983).

"Heidegger on Moods," in What is an Emotion?, ed., R. C. Solomon and C. Calhoun (New York: Oxford University Press, 1984).

"Heidegger's 'Authenticity' Revisited," Review of Metaphysics, December, 1984.

"The Twofold Task: Heidegger's Foundational Historicism," Tulane Studies in Philosophy, Vol. XXXII, ed., Michael Zimmerman, New Orleans: Tulane University, 1984.

"Existentialist Ethics," in New Directions in Ethics, eds., R. M. Fox and J. P. DeMarco

(London: Routledge & Kegan Paul, 1986).

"On Saving Heidegger from Rorty," Philosophy and Phenomenological Research, March, 1986.

"Individualism and Social Interest" (with F. Richardson), Journal of Individual Psychology, March, 1988.

"Biting the Bullet: Rorty on Private and Public Morality" (with D. Hiley), in Reading Rorty, ed. A. Malachowski (Oxford: Basil Blackwell, 1990).

"Truth as Disclosure: Art, Language, History," in Heidegger and Praxis, ed. T. J. Nenon, Southern Journal of Philosophy Supplement, March, 1990.

"Philosophy After Wittgenstein and Heidegger," Philosophy and Phenomenological Research, June, 1990.

"Heidegger: Language as the House of Being," in The Philosophy of Discourse, ed., C. Sills and G. H. Jensen (Portsmouth, N.H.: Boynton/Cook Publishers, 1991).

"Pragmatism or Hermeneutics? Epistemology After Foundationalism," in The Interpretive Turn, eds. J. Bohman, D. Hiley and R. Schusterman (Ithaca: Cornell Univ. Press, 1991).

"History and Commitment in the Early Heidegger," in Heidegger: A Critical Reader, ed. H. Hall and H. L. Dreyfus (Oxford: Basil Blackwell, 1992).

"Heidegger, Martin," in The Cambridge Dictionary of Philosophy, ed. Robert Audi (Cambridge: Cambridge University Press, 1995).

"Martin Heidegger," "Phenomenology" and "Hermeneutics" in A Companion to Epistemology, eds. Jonathan Dancy and Ernest Sosa (Oxford: Basil Blackwell, 1992).

"Martin Heidegger," in A Companion to Metaphysics, eds. Jaegwon Kim and Ernest Sosa (Oxford: Basil Blackwell, 1995).

"Existentialism," in Encyclopedia of Philosophy, ed. E. J. Craig (Routledge, 2000).

"Hegel" and "Nietzsche" introductions, and revised translation of chapters from Hegel's Phenomenology of Spirit, in Classics of Western Philosophy, ed. Steven M. Cahn (Hackett, 1995).

"Narrative Explanation in Psychotherapy," The American Behavioral Scientist 41 (January 1998):558-577.

"Hegel" and "Sartre" introductions and revised translation of the "Introduction" to

Hegel's Phenomenology of Spirit in Classics of Western Philosophy, ed. Steven M. Cahn (Hackett, 1999).

"Philosophy and Authenticity: Heidegger's Search for a Ground for Philosophizing," in Heidegger, Authenticity and Modernity, ed. Mark Wrathall and Jeffrey Malpas (Cambridge, MA: The M.I.T. Press, 2000).

"Philosophy," entry in the Encyclopedia of Psychology (American Psychological Association, 1999).

"Being as Appearing: Retrieving the Greek Experience of *Phusis*," in A Companion to Heidegger's "Introduction to Metaphysics", eds., Gregory Fried and Richard Polt (New Haven: Yale University Press, due 2001).

"Authenticity and Integrity: A Heideggerian Perspective" in Paths of Integrity, Wisdom and Transcendence, eds., Polly Young-Eisendrath and Melvin Miller (London: Routledge, 2000).

"Truth in Interpretation: Heidegger and Gadamer," in Is There a Single Right Interpretation?, ed. Michael Krausz (University Park: Penn State University Press, forthcoming, 2002).

"Heidegger, American Pragmatism and Analytic Philosophy: Pitting Heidegger against Epistemology," (in German) in Heidegger Handbuch, ed., Dieter Thomae, forthcoming, 2003.

"A Phenomenological Dialogue between East and West: Kah Kyung Cho's Major Works and His Contribution to Philosophy," with Nam-In Lee, in American Philosophical Association Newsletter, On the Status of Asian/Asian-American Philosophers and Philosophies, Spring, 2002.

"Ontological Presuppositions of the Determinism/Free Will Debate," in Between Chance and Choice: Interdisciplinary Perspectives on Determinism, ed., H. Atmanspacher and R. Bishop (Charlottesville, VA: Imprint Academic, 2002).

"Hermeneutics, Authenticity, and the Aims of Psychology," in Journal of Theoretical and Philosophical Psychology, 22 (2002): 83-102.

"Meaning in the Work of Art: A Hermeneutic Perspective," in Midwest Studies in Philosophy: Meaning in the Arts, 27 (2003): 25-44.

"Re-envisioning Psychology," transcript of book session on Richardson, Guignon and Fowers, Re-envisioning Psychology" at the Florida Philosophy Association Conference, November, 2002, in Florida Philosophical Review, 2003.

“Existentialism,” revised and updated entry for the Abridged Routledge Encyclopedia of Philosophy (2004).

“The History of Being:” in H. L. Dreyfus and Mark Wrathall, eds. A Companion to Heidegger, Oxford: Blackwell Publishing, 2005).

“Heidegger’s ‘Being and Time,’” in John Shand, ed., Central Works in Philosophy, Vol. 4, The Twentieth Century: Moore to Popper (Chesham, Bucks, UK: Acumen, 2006).

“Heidegger’s Anti-dualism: Beyond Mind and Matter,” in Richard Polt (ed.), Heidegger’s “Being and Time”: Critical Essays (Lanham, MD: Rowman & Littlefield, 2006)

“History and Historicity,” in H. L. Dreyfus and M. Wrathall (eds.), A Companion to Phenomenology and Existentialism, (Oxford: Blackwell Publishing, 2006).

“Authenticity, in Philosophical Compass, online encyclopedia, 2008-

“Positive Psychology and Philosophy of Social Science” (with Frank Richardson), Theory and Psychology (in press).

Invited Book Reviews:

Joseph Kockelmans, On The Truth of Being, Canadian Philosophical Review, March, 1986.

Herbert Schnädelbach, Philosophy in Germany: 1831-1933, The Philosophical Review, January, 1987.

Brice Wachterhauser, Hermeneutics and Modern Philosophy, Teaching Philosophy, September, 1988.

David Hiley, Philosophy in Question: Essays on a Pyrrhonian Theme, Review of Metaphysics, September, 1989.

Pierre Bourdieu, The Political Ontology of Martin Heidegger, Canadian Philosophical Review, 1992.

Hans Sluga, Heidegger's Crisis, The Philosophical Review, 1995.

Steven Crowell and Jeff Malpas, Transcendental Heidegger, Journal of the International Society for the Study of European Ideas, 14:1, 2009.

INVITED PAPERS AND PRESENTATIONS

"Reply to Richard Rorty's 'Heidegger Against the Pragmatists,'" The Second Leonard Conference, "Hermeneutics," Reno, Nevada, October 1981.

"Saving the Differences: Gadamer and Rorty," symposium contribution, Philosophy of Science Association Meeting, Philadelphia, October 1982.

"Taking the Moral Skeptic Seriously," American Philosophical Association, Pacific Division Meeting, Oakland, March 1983.

"On Saving Heidegger from Rorty," Marshall T. Steel Center for the Study of Religion and Philosophy, Hendrix College, Arkansas, April 1983.

"History and Values in Heidegger, Gadamer and Habermas," University of Colorado, Boulder, February 1985.

"Heidegger and Pragmatism," American Philosophical Association, Pacific Division Meeting, San Francisco, March 1985.

"Authenticity and the Aims of Psychotherapy," Swarthmore College, March 1986.

"Philosophic Liberal Underpinnings of Social Learning Theory" (with F. Richardson). Paper presented at the annual meeting of the American Psychological Association, New York, August, 1987.

"Heidegger on World, Language and Knowledge," Society for Phenomenology and Existential Philosophy Conference, Notre Dame, October 1987.

"Charles Taylor, History and Hermeneutics," University of Vermont Interdisciplinary Faculty Seminar on Culture and History, November 1987.

"Pragmatism or Hermeneutics? Epistemology After Foundationalism," Oberlin Colloquium in Philosophy, "The Social Dimension of Knowledge," Oberlin College, April 15-17, 1988.

"A Heideggerian Approach to Social Interest," North American Society of Adlerian Psychology, Seattle, May 27-29, 1988.

"Hegel's Philosophy of Art," Literary Theory Discussion Group, University of Vermont, September 1988.

"Toward a Hermeneutic Reconceptualization of Psychotherapy," (with F. Richardson), Symposium: Hermeneutische Gespräche, Wissenschaftsforum, Universität Heidelberg, July, 1989.

"The Relevance of Heidegger Today," Heidegger/Wittgenstein Centennial Conference, Siena College, September 23, 1989.

"Truth as Disclosure: Art, Language, History," Spindel Conference, "Heidegger and Praxis," Memphis State University, October 5-8, 1989.

"Art, Truth, Community," "Heidegger 1889-1989" Colloquium, Yale University, October 13-15, 1989.

"Heidegger and Gadamer," St. Michael's College, November, 1990.

"Gadamer on the Self," St. Michael's College, November, 1991.

"Overcoming Dualism: A Hermeneutic Approach to the Human Sciences," Lehigh University, March, 1992.

"Gadamer and Newman: Two Kinds of Humanism," St. Michael's College, October, 1992

"The Role of Moral Values in Psychoanalysis," Burlington Psychoanalytic Study Group, March, 1994.

"Foucault vs. the Talking Cure," reply to Professor Shattuc, University of Vermont, October, 1994.

"Comment" on the symposium papers on "Struggling with Relativism and Politics: Constructionism, Hermeneutics, and Feminist Approaches," American Psychological Association Convention, New York, August, 1995.

"Intentionality, Consciousness and Phenomenology: Reply to Mark Okrent," Heidegger Conference, Durham, NH, May 24-26, 1996.

"Pyrrhonian Rhubarb: Reply to Robert Amico," University of Buffalo Conference, "Can Epistemology Be Unified?" September 27-29, 1996.

"The Demand for Diversity," St. Michael's College Conference, "Community, Culture, Identity," October 9-10, 1996.

"Narrative Explanation in Psychotherapy," Texas Conference on Social Inquiry, April 14-20, 1996, The University of Texas, Austin; University of New Hampshire Philosophy Department, April 29, 1996; and Society for the Philosophy of Creativity, American Philosophical Association, Atlanta, GA. December 27, 1996.

"Philosophy and Authenticity: Heidegger's Search for a Starting Point," Instituto Piaget Conference, "From Time to History; From History to Time," Viseu, Portugal, Nov. 1-9, 1997.

"The Mind Is a Terrific Thing to Lose: Reply to Professor Wrathall," American

Philosophical Association, Washington, DC, December 1998.

“Foucault and Ethics: Reply to Professor Lynch,” American Philosophical Association, Pacific Meeting, Berkeley, CA, April, 1999.

“Heidegger’s Antidualism: Beyond Mind and Matter,” University of Auckland, August, 1999; Connecticut College, September, 1999; and American Philosophical Association Eastern Division, invited paper, December, 1999.

“Becoming a Self: The Role of Authenticity in Being and Time and Beyond,” Society for Phenomenology and Existential Philosophy, Eugene, Oregon, October, 1999; Colby College and Tufts University, March, 2000; University of New Mexico, November, 2001; Tulane University, March, 2002.

“Language and Being in Heidegger,” University of Maine, March, 2000.

“The Unity of Ontology and Ethics, Reply to Marc Lucht,” APA Central Division meeting, April 23, 2000.

Distinguished Visiting Speaker, University of California, Riverside, May 17-19, 2000 (a series of papers and a seminar).

“Hermeneutics, Authenticity and the Aims of Psychology,” invited address; Division 24, American Psychological Association, August, 2000 (with Michael Sandel).

“Ontological Presuppositions of the Determinism/Free Will Debate,” Conference on Determinism, Institut für Grenzgebiete der Psychologie und Psychohygiene e. V., Max Planck Institut Center, Tegernsee, Germany, June 4 – 8, 2001.

“Narrative and the Self,” Tulane University, New Orleans, March 18, 2002.

Presented paper, “Heidegger’s Concept of Human Existence” and Book Symposium on Re-envisioning Psychology, Florida Philosophical Association meeting, University of Florida, Gainesville, November 22-23, 2002.

“Questioning the Obvious: The Humanities as Gadfly,” College of Arts and Sciences Lunch with a Scholar Program, March 5, 2003.

“The Prevalence of Truth? Reply to Professor Dahlstrom,” Heidegger Conference, Old Dominion University, Norfolk Virginia, May 16-18, 2003.

“From the Being of History to the History of Being,” International Society of Phenomenological Studies, Asilomar, Calif., July, 2003, Georgetown University, Feb., 2005.

Dostoevsky’s “The Grand Inquisitor,” Honors College Address, August 2003.

“A Missed Opportunity: Heidegger and Merleau-Ponty on the Body,” with Kevin Aho, Heidegger Conference, University of New Orleans, May, 2004.

“History and Historicity in Husserl and Heidegger,” Georgetown University, Feb. 11, 2005.

“The Limits of Positive Psychology: A Hermeneutic Critique,” March 12, 2005, Plenary Speaker, Third Annual Graduate Student Symposium, University of North Florida, March 12, 2005.

“Richard Rorty and the Philosophical Life,” Living Philosophers Series, 2005/06, Siena College, Albany, NY, November 11, 2005.

“Philosophy and the Problem of History,” The Leonard Lecture, University of Nevada, Reno, Oct. 5, 2005.

“Division II of “Being and Time,” lecture to Heidegger class, University of Nevada, Reno, October 6, 2005.

(with Frank C. Richardson), “Authenticity and Psychotherapy,” American Psychological Association meeting, Division 24, Washington, DC, August, 2005.

(with Benjamin Crowe), “Why Authenticity Matters: Practice and Theory in ‘Being and Time’ and Before,” North American Heidegger Conference, May 5-7, 2006, Boston University.

On Being Authentic: The Unsaid in the Said,” Main Event, Humanities Institute, University of South Florida, March 28, 2006.

“Authenticity and Self-Help Movements,” Senior Year Theme Book presentation, Marian College, Indianapolis, December 8, 2006.

“Defining Interpretation,” in a panel on Barbara Held’s book, Psychology’s Interpretive Turn (APA Books, 2007), Boston, 2008

“Inarticulacy: Searching for Meaning in the Modern World,” panel on Charles Taylor’s A Secular Age (2007), American Political Science Assoc. meeting, Boston, August, 2008.

“The Ubiquity of Language: Rorty vs. Gadamer,” in a panel discussion, “Remembering Richard Rorty: A Multidisciplinary Tribute,” Qualitative Inquiry Congress, May 14-17, 2008.

WORK IN PROGRESS

Arguments of the Philosophers Series volume on Heidegger, under contract with Routledge, due September 2008.

Dostoevsky's "Notes from the Underground", with editor's introduction, under contract with Hackett Publishing Co., due late 2008.

"Beyond Being and Time," in Mark Wrathall, Cambridge Companion to "Being and Time," ed. M. Wrathall, due 2008.

"Bernard Williams and the Hermeneutic Tradition," in Reading Bernard Williams, ed., D. Callcut, Routledge, in press.

"Freedom in Being and Time," in D. Dahlstrom, ed., Cambridge Critical Guide to *Sein und Zeit*," forthcoming.

"Being a Man: The Image of Modern Discontent in Fight Club," Routledge volume on Philosophy in Films, forthcoming.

"The Legacy of Existentialism," in Steven Crowell, ed., Cambridge Companion to Existentialism, forthcoming.

PROFESSIONAL ACTIVITIES

Editorial Board: Journal of Theoretical and Philosophical Psychology, the Journal of Division 24, American Psychological Association, 2002-

Referee: The Southern Journal of Philosophy
Philosophy and Phenomenological Research
Journal of Theoretical Psychology
Continental Philosophy Review
Dialogue
Philosophical Papers

Editorial Consultant: Oxford University Press
 Columbia University Press
 Rutgers University Press
 Cornell University Press
 Routledge and Kegan Paul
 Hackett Publishing Co.
 University of California Press
 Harvard University Press

Cambridge University Press
 Westview Press
 Princeton University Press
 University College London Press
 Northwestern University Press
 Routledge Ltd.
 Acumen Press
 MacMillan Press
 Ashgate Press
 Continuum Press

External Consultant: Memphis State University
 The University of Texas at Austin
 University of Hawaii at Manoa
 Haverford College
 Bates College
 Bryn Mawr College
 University of New Mexico
 Connecticut College
 SUNY Stonybrook
 University of Wisconsin
 University of California, Riverside
 Simon Frazer University, British Columbia
 Brigham Young University
 Barnard College of Columbia University
 University of West Virginia
 Franklin and Marshall College
 Georgetown University

Honors Examiner: Swarthmore College (1987)
 Bates College (1998)

Ph.D. Committees: University of Chicago (1991)
 The University of Texas at Austin (1993)
 University of Buffalo (2003; 2004)

Member: American Philosophical Association
 Society for Phenomenology and Existential Philosophy
 Heidegger Conference
 International Society of Phenomenological Studies

UNIVERSITY SERVICE

The University of Vermont
 Secretary, College of Arts and Sciences, 1988-89

Search Committee for Chair of Romance Language Department, 1988-89
 Planning Committee, University of Vermont Humanities Center (ongoing). Taught
 Graduate Seminar, Humanities 300
 Humanities Center Theme Year Program: "The Use and Abuse of History," 1990-91
 Chair, Search Committee for Chairperson of the Art Department (1994)
 Associate Director, College Honors Program, 1995-6 (taught pilot program seminar on
 "Knowledge and Theory")
 Director, John Dewey Honors Program, 1996-99, Assoc. Director, 1999- (Events on
 campus organized: Charles Taylor, Political Science, visit, two days, October,
 1999. Roald Hoffmann, Nobel winning Chemist, April, 2000. Alasdair
 MacIntyre, Philosopher, April 2001.)
 Senate Research and Scholarship Committee, 1999-2001
 Chair, Search Committee for Director of Women's Studies Program, 2000.

University of South Florida

College of Arts and Sciences Advisory Council (2002-5)
 Department of Philosophy Undergraduate Committee and Graduate Committee, 2002-3.
 Co-chair, Search Committee for Philosophy of Mind/Cognitive Science, Philosophy
 Department, 2002-2003
 Search Committee, German Department, 2002-2003.
 College of Arts and Sciences Graduate Committee, 2003-05
 Judge and facilitator, Graduate Research Symposium, 2004, 2005
 Undergraduate Committee 2002-2004
 Trainer and Speaker for the Honors College new "Summer Book" program, on
Dostoevsky's "The Grand Inquisitor", ed. C. Guignon, August, 2003.
 Search Committee, Dean, College of Arts and Sciences, 2004
 Distinguished University Professor Departmental Committee, for Prof. Kwasi Wiredu,
 2004
 Presidential Graduate Fellowship Committee, 2005-
 Honors Student Training Retreat (on presenting Guignon's On Being Authentic as book-
 of-the-year for incoming Honors students), Chinsegut, Brooksville, February 17-
 8, 2005
 Honors Convocation Speech on Book of the Year, August, 2005
 Chair, Department Speaker Committee, 2002-
 Department Tenure and Promotion Committee, 2005-
 Facilitator, Honors College Colloquium Program, 2006-07