

PROFESSIONAL VITA P. Christopher Smith

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The University of Massachusetts Lowell
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(March, 2006)

Education

1955-59 Columbia College BA Philosophy 1959
1959-61 Columbia University MA Philosophy 1963
(in absentia)
1961-66 Ruprecht Karl Universität, Heidelberg Ph.D. 1966

Major subject: Philosophy

Minor subjects: Art History and Political Science

Ph.D. Dissertation: "Das Sein des Du:
Bubers Philosophie im Lichte des
Heidegger'schen Denkens an das Sein"

Mentor: Hans-Georg Gadamer

Foreign Languages: German, Greek, Latin, French, and Italian

Academic Experience:

At the University of Massachusetts at Lowell 1966 to present

Instructor 1966-67
Assistant Professor 1967-68
Associate Professor 1968-74
Professor 1974-

Philosophy Department Chairperson 1969-77
1982-83
Fall, 1986

At Boston College, Graduate School, Philosophy

Visiting Lecturer Spring 1995

(Course title: "Dialectic, Rhetoric and Contemporary
Hermeneutics")

Visiting Lecturer Spring 1996

(Course title: "Hegel and Heidegger on Greek Tragic Art")

Publications

(a) Books:

- (1) Translation of H.-G. Gadamer's *Hegel's Dialectic* with my introduction and extensive commentary, New Haven, Yale University Press, 1976.
- (2) *Dialogue and Dialectic*, translations of eight of H.-G. Gadamer's studies on Plato with my introduction and extensive commentary, New Haven, Yale University Press, 1980.
- (3) Translation of H.-G. Gadamer's *The Idea of the Good in Platonic-Aristotelian Philosophy* with my introduction and extensive commentary, New Haven, Yale University Press, 1986.
- (4) *Hermeneutics and Human Finitude: Toward a Theory of Ethical Understanding*, Bronx, N.Y., Fordham University Press, 1991.
- (5) *The Hermeneutics of Original Argument: Demonstration, Dialectic, Rhetoric*, Evanston, Northwestern University Press, 364+xii pages, 1998.

(b) Articles:

- (1) "Heidegger, Hegel, and the Problem of das Nichts," *International Philosophical Quarterly*, 1968, pp. 379-405.
- (2) "Heidegger's Critique of Absolute Knowledge," *The New Scholasticism*, 1971, pp. 56-86.
- (3) "Comment on Hegel's Doctrine of Spirit" In Hegel and the Philosophy of Religion, the Hague, Nijhoff, 1972, pp. 178-83.
- (4) "Religion: a Phenomenon of Finite or Infinite Consciousness," *The Southern Journal of Philosophy*, 1972, pp. 227-48.
- (5) "Heidegger's Break with Nietzsche and the Principle of Subjectivity," *The Modern Schoolman*, 1975, pp. 227-48.
- (6) "Gadamer on Language and Method in Hegel's Dialectic," *The Journal of the Graduate School of Philosophy, Special Gadamer Edition* (New School for Social Research), 1975, pp. 53-72.
- (7) Translation of H.-G. Gadamer's "Semantics and Hermeneutics" in Philosophical Hermeneutics, ed. David Linge, Berkeley, University of California Press, 1976, pp. 82-94
- (8) "Rilke: Evidence for the Later Heidegger," *Philosophy Today*, 1977, pp. 250-62.
- (9) "Heidegger's Misinterpretation of Rilke," *Philosophy and Literature*, 1979, pp. 3-19.
- (10) "Gadamer's Hermeneutics and Ordinary Language Philosophy," *The Thomist*, 1979, pp. 296-321.
- (12) "Gadamer's Heideggerian Interpretation of Plato," *Journal of the British Society for Phenomenology*, 1981, pp. 211-30.

- (13) "Die Einheit des Menschen mit der Natur in den Schriften Henry David Thoreaus," *Oecumenica* (yearly publication of Das Ökumenische Institut, Heidelberg) 1988, pp. 19-39.
- (14) The Ethical Dimensions of Gadamer's Hermeneutical Theory," *Research in Phenomenology*, 1988 pp. 75-91.
- (15) "Sichberatenlassen, Nachgiebigkeit, Verständnis -- Aristotles, Gadamer and 'Reasoning'," *Heidelberger Jahrbücher*, 1990, pp. 197-206.
- (16) "Plato as Impulse and Obstacle in Gadamer's Development of a Hermeneutical Theory," in Continental Philosophy IV: Gadamer and Hermeneutics, ed. Hugh Silverman, Routledge, New York, 1991, pp. 23-41, 277-78.
- (17) "A Commentary on Jean Grondin's 'The Task of Hermeneutics in Ancient Philosophy'," in the Proceedings of the Boston Area Colloquium in Ancient Philosophy, ed. William Wians, University, Press of America, 1993, pp. 183-191.
- (18) "Martin Heidegger's One Path," annotated translation of H.-G. Gadamer's "Der eine Weg Martin Heideggers," in Reading Heidegger from the Start, ed. Theodore Kiesel, John van Buren, SUNY Press, 1994, pp. 19-34.
- (19) "Towards a Discursive Logic: Gadamer and Toulmin on Inquiry and Argument" in The Specter of Relativism, ed. Lawrence Schmidt, Northwestern University Press, 1995, pp.183-191,
- (20) "*Apodeiknunai, Dialegesthai, Peithein*: A Reconstruction of Plato's Methods of Argument in the *Phaedo*" in The Third Way: New Directions in Platonic Studies, ed. F. Gonzales (Rowman and Littlefield, 1995), pp.95-107.
- (21) "The Uses and Abuses of Aristotle's Rhetoric in Heidegger's Fundamental Ontology: The Lecture Course, Summer, 1924," in the *Festschrift* for Father William J. Richardson, From the Phenomenology of Thought to the Hermeneutic of Desire, ed. B. Babich, (Kluwer, 1995), pp. 315-33.
- (22) "Nietzsche's Recovery of Primary Acoustical Experience" in the journal, Essays in Sound (3) (Contemporary Sound Arts, Sydney, Australia, 1997), pp. 81-91.
- (23) "The I-Thou Encounter in Gadamer's Reception of Heidegger," in the Gadamer volume of The Library of Living Philosophers, ed. Paul Schilpp, Lewis Hahn, (Open Court, 1997), pp. 509-525.
- (24) "From Acoustics to Optics: The Rise of Metaphysics and Demise of the Melodic in Aristotle's Poetics," in Sites of Vision, ed. David Michael Levin (M.I.T. Press, 1997), pp. 69-91.
- (25) "Tensions in the *Phaedrus*: Dialogue and Dialectic, Speech and Writing," In Plato's Dialogues: The Dialogical Approach, ed. R. Hart and V. Tejera, (Edwin Mellen Press, 1997), pp. 169-200.
- (26) "Hegel, Kierkegaard and the Question of Finitude," in Hegel, History, and Interpretation, ed. Shaun Gallagher, (SUNY Press, 1997), pp. 209-226.
- (27) "Not Doctrine but 'Placing in Question': The 'Thrasymachus' (*Rep.*.I) as an *Erôtêsis* of Commercialization," in Who Speaks for Plato, ed. by Gerald Press (Rowan and Littlefield,

March, 2000), pp. 113-125.

(28) "Between the Spoken Word and the Envisionable Concept: Plato's Theaetetus after Gadamer," in *Continental Philosophy Review*, special Gadamer issue, ed. James Risser, Vol. 33, July 2000, pp. 327-24.

(29) "Gadamer's Recovery of Consultative Reasoning," in the *Chicago-Kent Law Review*, edited by Francis J. Mootz, fall 2000 issue, Vol. 76, No. 2, pp. 731-50.

(30) "Plato's *Khôra* as a Linguistic Index of Groundlessness," in Language and Linguisticity in Gadamer's Hermeneutics, edited by Lawrence Schmidt (Lexington Books [Rowman and Littlefield], 2000), pp. 113-36.

(31) "The [De]Construction of Irrefutable Argument in Plato's Philebus," in Rethinking the Socratic Method: Essays in Dialogue with Gregory Vlastos' "The Socratic Elenchus," ed. by Gary Alan Scott, (Pennsylvania State U.P., 2001), pp. 199-216.

(32) "Orality and Writing: Plato's *Phaedrus* and the *Pharmakon* Revisited" in Between Philosophy and Poetry: Writing, Rhythm, History, ed. M. Verdicchio and R. Burch (Continuum, 2002), pp. 73-89.

(33) "Is Plato a Metaphysical Thinker: Rereading the *Sophist* after the Middle Heidegger" in Plato's Forms; Varieties of Interpretation, ed. W. Welton (Lexington Books (Rowman and Littlefield), 2002), pp.239-56.

(34) "Nietzsche and Gadamer: From Strife to Understanding: Achilles/Agamemnon to Achilles/Priam" in *Continental Philosophy Review* (ed. Robert Scharff). (#35, 2003), pp. 379-396.

(35) "*Phronêsis*, the Individual, and the Community: Divergent Appropriations of Aristotle's Ethical Discernment in Heidegger's and Gadamer's Hermeneutics" in Gadamer Verstehen/Understanding Gadamer, ed. M. Hoffer, (Wissenschaftliche Buchgesellschaft, Darmstadt, 2003), pp.169-85

(36) "Parmenides as a Poet: Taking Gadamer One Step Further in the Gadamer Memorial issue of the *Journal of the British Society of Phenomenology*, ed. N. Davey (#34(3), 2003), PP. 265-80.

(37) "Listening to another, seeing for oneself: Plato's and Aristotle's optical reconstruction of the audible poetic word" in Ipseity and Alterity, ed. Shaun Gallagher, (Publications de l'Université de Rouen, 2004), pp. 329-43.

(38) "Poetry, Socratic Dialectic, and the Desire of the Beautiful in Plato' Symposium" in *Epoché* (Vol. 9, #2, 2005), pp. 233-53.

(39) "*Agôn kai Katallagê, Kampf und Versöhnung* in Heidegger's Readings of the *Antigone*," in Thinking Culture, Thinking Drama, ed. by J.B. Foster and Wayne J. Froman, (Continuum) (publication date not yet established).

(40) "Writing across a Site, Speaking for a Time: Plato's *Sophist* after Heidegger" in Postmodern Sites, edited by Drew Highland, (Continuum). (Publication date not yet established.)

Papers Presented

(1) "Comment on Hegel's Doctrine of Spirit" at the Wofford Hegel Symposium, Spartanburg, S.C., 1970.

(2) "Religion -- ein Phänomen des endlichen oder des unendlichen Bewußtseins?" at the Hegeljubiläumskongreß, Stuttgart, Germany, 1970

(3) "A Poem of R-M Rilke's as Substantiation of Heidegger's Philosophy after the 'Kehre'" at the meetings of the Heidegger Circle, EdPaul University, Chicago, 1976.

(4) "Ordinary Language as the Ground of Self-consciousness" at the joint meeting of the Husserl and Heidegger Circles, Duquesne University, Pittsburg, 1974.

(5) "Pre-scientific Truth and *Alêtheia*" at the meetings of the Heidegger Circle, Tulane University, New Orleans, 1977.

(5) "The Role of Plato in Gadamer's Later Thought" at the Dickinson College Gadamer Conference, Carlisle, PA, 1978.

(6) "Gadamer's Heideggerian Interpretation of Plato," by invitation at Bates College, Lewiston, 1979.

(7) "Bemerkungen zu der Zeitlichkeit der Lust bei Aristoteles" by invitation at the Philosophisches Seminar, Heidelberg University, Germany, 1979.

(8) "The Wisdom of the East in Thoreau's Walden" at the Alcott House, Concord, 1979.

(9) "Gadamer's Hermeneutics and Moral Theory" (three lectures) at the Collegium Phaenomenologicum, Perugia, Italy, 1980

(10) "Comment on Charles Scott's 'On Reading Heidegger'," at the meetings of the Heidegger Circle at the University of New Hampshire, Durham, 1983.

(11) "Die Einheit des Menschen mit der Natur in den Schriften Henry David Thoreaus," at the conference, "Der Mensch im Wandel seiner Beziehungen," held at the Internationales Wissenschaftsforum, University of Heidelberg, Germany, 1986.

(12) "To *Phainomenon*: *Schein* and *Wesen* in Hegel and Heidegger," at the meetings of the Society for Ancient Greek Philosophy, Baruch College of the City University of New York, October 1987.

(13) "Commentary on M. Culver's 'Method and Madness in Plato's Phaedrus,' by invitation, at the meetings of the American Philosophical Association, New York, December, 1987.

- (14) "Towards a Discursive Logic" (pt. I on Heidegger and Gadamer), at the meetings of the Heidegger Conference, Notre Dame, May, 1989.
- (15) "Sichberatenlassen, Nachgiebigkeit, Verständnis (*bouleuesthai, epieikeia, synesis*): Gadamer, Aristoteles und 'reasoning'" at the official program, "Die Ausstrahlung der Hermeneutischen Philosophie," in honor of Professor Gadamer on his 90th birthday, Heidelberg Universität, February, 1990.
- (16) "Aristotle and the Pathology of Language," at the 15th meeting of the International Association of Philosophy and Literature, "Bodies" Image, Writing, Technology," University of California at Irvine, April, 1990.
- (17) "A Conservative Understanding of Hegel" at the official retirement ceremony for Professor George Kline, Bryn Mawr, April, 1991.
- (18) "Susceptibility of Being Otherwise: Changing Premises, Inconclusive Conclusions in Aristotle's Theory of Reasoning" at the 16th meeting of the International Association of Philosophy and Literature, Université de Montréal, May, 1991.
- (19) "Contradiction, Contraries, and Anarchic Reasoning in Aristotle" at the meetings of The Society for Ancient Greek Philosophy, Baruch College, New York, October, 1991.
- (20) "Commentary on Jean Grondin's 'The Task of Hermeneutics in Ancient Philosophy'" at 14th Boston Area Colloquium on Ancient Philosophy meeting at the College of the Holy Cross, Worcester, March 1992
- (21) "*Splanchna*: 'Guts' and Bowels; The *New Testament's* Revisceration of Greek Rhetoric" at the conference, *Passions, Persons, Powers*, University of California at Berkeley, April 30-May 3, 1992
- (23) "Traces of 'Inceptive Thinking' in Aristotle's Logical Theory -- A Heideggerian Question" at the 26th Annual Heidegger Conference, Loyola University, New Orleans, May, 1992.
- (24) "The I-Thou Encounter in Gadamer's Reception of Heidegger" at the conference, *Das Gespräch in der Hermeneutik*, Universität Heidelberg, Heidelberg, July, 1992.
- (25) "*Apodeiknunai, Dialegesthai, Peithein*: A Reconstruction of Plato's Methods of Argument in the *Phaedo*" at the meetings of the Society for Ancient Greek Philosophy, Columbia University, New York, October, 1992.
- (26) "From Acoustics to Optics: The Rise of the Metaphysical and Demise of the Melodic in Aristotle" at the meetings of the International Association for Philosophy and Literature, Duesquesne University, Pittsburgh, May, 1993.
- (27) "The Uses and Abuses of Aristotle's Rhetoric in Heidegger's Fundamental Ontology: The Lecture Course, Sommer, 1924" at the meetings of the Heidegger Conference, SUNY, Stonybrook, June, 1993.
- (28) "Must Not Poets Fall Silent When Speech Becomes Script? Reflections on Gadamer and the Recovery of Orality" at the conference, Verstummen die Dichter?, Universität Heidelberg, July, 1993.
- (29) "Commentary on G. Nicholson's Illustrations of Being," by invitation at the meetings of the Society for Phenomenology and Existential Philosophy, New Orleans, October, 1993.

- (30) "Orality and Literacy in Plato's *Phaedrus*: The *Pharmakon* Revisited," at the meetings of the International Association for Philosophy and Literature, Edmonton, Canada, May, 1994.
- (31) "Nietzsche's Recovery of Primary Acoustical Experience," at the colloquium, "Nietzsche's Musical Science" sponsored by Georgetown University and held in Fiesole, Italy, July, 1994.
- (32) "The incompatibility of Gadamer and Hayek," at the meetings of the American Philosophical Association, Boston, December, 1994.
- (33) "Nietzsche's Recovery of Primary Acoustical Experience" (revised, expanded version), by invitation at The College of the Holy Cross, Worcester, February, 1995.
- (34) Commentary on V. Foti's "Empedocles and Tragic Thought" at the Heidegger Conference, Skidmore College, Saratoga Springs, May, 1995.
- (35) "Tensions in Plato's *Phaedrus*: Dialogue and Dialectic, Speech and Writing," at the meetings of the Society for Ancient Greek Philosophy at SUNY Binghamton, NY, October, 1995.
- (36) "*Agôn kai Katallagê, Kampf und Versöhnung*, in Heidegger's Readings of the *Antigone*," at the meetings of the International Association of Philosophy and Literature, George Mason University, Fairfax, VA, May, 1996.
- (37) Gadamer versus Heidegger: Getting over Hegel's Concept of *Erfahrung*," at the conference "Nach der Kehre: Heidegger und Gadamer," at die Ruprecht Karl Universität, Heidelberg, Germany, July, 1996.
- (39) "Not Doctrine but 'Placing in Question: The 'Thrasymachus' (*Rep. I*) as an *Erôtêsis* of Commercialization," at the meetings of the Society for Ancient Greek Philosophy, SUNY, Binghamton, N.Y., October, 1996.
- (40) "Plato's *Khôra* as an Index of Groundlessness," at the meetings of The International Association for Philosophy and Literature, Mobile, Alabama, May, 1997.
- (41) "*Agôn kai Katallagê, Kampf und Versöhnung* in Heidegger's Readings of the *Antigone*," The Heidegger Conference, Penn State, May, 1997. (Also presented by invitation at Boston College, November, 1996.)
- (42) "The (De)construction of Irrefutable Argument in Plato's *Philebus*," at the meetings of the Society for Ancient Greek Philosophy, SUNY, Binghamton, N.Y., October, 1997.
- (43) "The Shield of Achilles: Apollonian Aspects, Dionysian Tones," at the meetings of the International Association for Philosophy and Literature, U.C. Irvine, May, 1998.
- (44) "Between the Audible Word and the Envisionable Concept: Rereading Plato's *Theaetetus* after Gadamer," at the Gadamer conference, Vom Wort zum Begriff, Heidelberg University, Germany, July, 1998.
- (45) "Between the Audible Word and the Envisionable Concept: Rereading Plato's *Theaetetus* after Gadamer," at the meetings of the Society for Ancient Greek Philosophy, SUNY Binghamton, N.Y., October, 1998.
- (46) "Deconstructing Heidegger's Destruction of Aristotle," at the meetings of the Heidegger

Conference, DePaul University, Chicago, IL, April, 1999.

(47) "Reading, Writing, and Rhetoric: Plato's *Sophist* after Heidegger," at the meetings of the International Society for Philosophy and Literature, Trinity College, Hartford, CT, May, 1999.

(48) "Response to Richard Cobb-Stevens and Gerald Bruns on *The Hermeneutics of Original Argument*," at the meetings of the Society for Phenomenology and Existential Philosophy, The University of Oregon, Eugene, Oregon, October, 1999

(49) "Is Plato a Metaphysical Thinker? Rereading the *Sophist* after the Middle Heidegger," at the meetings of the Society for Ancient Greek Philosophy at SUNY, Binghamton, October 1999

(50) "Gadamer's Recovery of Consultative Reasoning" at the Conference, Law, Culture and the Humanities, Georgetown University Law School, Washington, March, 2000.

(51) "Politics and Poetry in Plato's Republic" at the meetings of the Society for Ancient Greek Philosophy at SUNY Binghamton, NY, October, 2000.

(52) "Listening to Another, Seeing for Oneself, Plato's and Aristotle's Optical Reconstruction of the Audible Poetic Word," at the meetings of the Academy of Homiletics, Southern Methodist University, Dallas, Texas, November 30-December 2, 2000.

(53) "Going One up on Gadamer: Nietzsche's Destruction of the Façade of Legal Reasoning" at the conference, Law, Culture and the Humanities, The University of Texas at Austin, March 8-9, 2001.

(54) "Plato's *Khôra* as a Linguistic Index of Groundlessness" at the first annual conference of the Ancient Philosophy Society, Villanova University, April 6-8, 2001.

(55) "*Phronêsis*, the Individual and the Community; Heidegger and Gadamer on Ethical Discernment" at the October 2001 meeting of the Society for Phenomenology and Existential Philosophy at Gaucher College in Baltimore, October 4-7, 2001.

(56) "*Peithô* and Poetry, *Mimêsis* and Homiletics" at the December 2001 meeting of the Academy of Homiletics, Eden Theological Seminary in St. Louis, November 29-December 2, 2001

(57) "Comments on P. Warnek's Reading of Aristotle's *Ethics*" at the meeting of the Ancient Philosophy Society at the University of Colorado, Denver, April 19-21, 2002.

(58) "Nietzsche and Gadamer: From Strife to Understanding, Achilles/Agamemnon to Achilles/Priam," at the meeting of the Society for Phenomenology and Existential Philosophy at Loyola University, Chicago, October 7-10, 2002.

(59) "From Strife to Understanding: Patho/logical Argument in Nietzsche and Gadamer," at the meeting of Academy of Homiletics at Boston University School of Theology, Boston, December 6-8, 2002.

(60) "From Strife to Understanding: Patho/logical Argument in Nietzsche and Gadamer," at the meeting of The Association for the Study of Law, Culture, and the Humanities, Cardozo School of Law, New York, March 7-9, 2003.

(61) Invited commentary on Will McNeill's "Rereading Aristotle's Poetics" at the meeting of the Ancient Philosophy Society at Trinity College, Hartford CT, April, 2003.

(62)"Poetry, Socratic Dialectic, and the desire of the Beautiful" (a) at the meeting of the Society for Ancient Greek Philosophy, Fordham, Manhattan Campus, NYC, October, 2003, and (b) at the meeting of the Ancient Philosophy Society, Pennsylvania State University, April, 2004

(63) "Heidegger, Homiletics, And Aristotle's Rhetoric" (a) at the meeting of the Academy of Homiletics, Claremont School of Theology, Claremont CA, December, 2003 and (b) at the meeting of The Heidegger Conference, at Loyola University, New Orleans, May 2004.

(64) "Plato's Pindar, Plato's Archilochus" at the meeting of the Society for Ancient Greek Philosophy, Fordham, Manhattan Campus, NYC, October, 2004.

(65) "Speaking from the 'Gut': Splanchna and the NT's Revisceration of Rhetoric" at the meeting of the Academy of Homiletics, Memphis, TN, December, 2004

(66) "Commentary on Lawrence Hatab's "Writing Knowledge in the Soul" at the meeting of the Ancient Philosophy Society, University of Oregon, Eugene OR, April 2005.

(67) "Virgil's *Destruction* of the Stoic rational Agent" (a) at the meeting of the Society for Ancient Greek Philosophy, Fordham, Manhattan Campus, NYC, October, 2005, (b) at the meeting of the Academy of Homiletics, Williamsburg, VA, December, 2005, and (c) at the meeting of the Ancient Philosophy Society, De Paul University, Chicago, April, 2006.

(68)"Heidegger's Misreading of the First *Antigone* Stasimon: a Sophoclean Correction" at the meeting of The Heidegger Conference, Boston University, May, 2006

(69) "Understanding, Horizon Fusion, and Homer's Reversed Similes," invited paper at the inaugural meeting of the North American Society for Philosophical Hermeneutics, Gordon College, Wenham MA, June 2006.

Honors and Recognition

1990 (February) Invited by the Dekan der PhilosophischHistorischen Fakultat der Universität Heidelberg to represent Gadamer's philosophy in the English speaking world and to present a paper on his effect on Anglo-American thought at the official celebration of his 90th birthday. All expenses and honorium paid by die Heidelberger Akademie der Wissenschaften.

1991 (February) Selected by the State University of New York to evaluate a translation of

Gadamer's essays on Heidegger.

1991 (April) Invited to make a presentation at the celebration of George L. Kline's retirement from his Milton C. Nahm Professorship at Bryn Mawr.

1994 (May) Invited by Macmillan Publishing Company to write the entry in the *Encyclopedia of Philosophy*, "Ethical Theory in Gadamer."

1996 (November) Invited by Boston College to present my paper, "Agôn kai Katallagê, Kampf und Versöhnung in Heidegger's Readings of the Antigone."

1997 (January) Appointed by Boston College as a co-reader (with William Richardson) of Scott Campbell's Ph.D. dissertation on Heidegger. Fr. Richardson and I were the examiners at Dr. Campbell's defense, Nov. 1999.

1999 My book, *The Hermeneutics of Original Argument*, was selected by the Society for Phenomenology and Existential Philosophy for a special review session at their meetings at the University of Oregon in October.

2000 Named by the Boston College Philosophy Department to evaluate the application for promotion and tenure of Ingrid Scheibler.

2001 Appointed by the University of South Florida Philosophy Department as co-reader for a Ph.D. dissertation on Parmenides by Lisa Wilkinson, and served in January 2002 in Tampa as an outside questioner at Dr. Wilkinson's successful dissertation defense

2002 Named by the DePaul University Philosophy Department to evaluate the application for Full Professor by William McNeill

Membership in Professional Societies

Academy of Homiletics
Ancient Philosophy Society
The Heidegger Conference